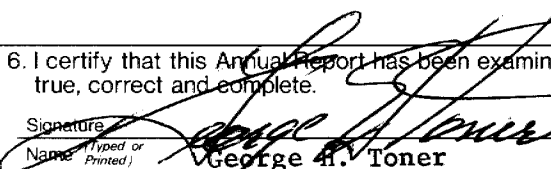


No. 11672	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 ★ FIRST NOTICE ★ NO FEE REQUIRED	Due No Later Than November 1, 1994		LARRY C. BURBANK HIGHWAY 24 RT 2 BOX 60 RUPERT ID 83350																																																	
	1. Mailing Address — RURAL ELECTRIC COMPANY LARRY C. BURBANK ROUTE 2, BOX 60 RUPERT ID 83350																																																			
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws																																																	
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>George H. Toner</td> <td>Box 295</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td>Secretary:</td> <td>Nels D. Moller</td> <td>Rt. #2, 660 Bluebell Lane</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td>Directors:</td> <td>Frank Trevino</td> <td>Rt. #2, Box 393</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>Ivan L. Garner</td> <td>Rt. #4, Box 308</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>John R. West</td> <td>Rt. #5, Box 5225</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>Hazel Peterman</td> <td>Rt. #2, Box 2216</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td></td> <td>Richard E. Erwin</td> <td>Rt. #2, Box 2015</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	George H. Toner	Box 295	Paul	Idaho	83347	Secretary:	Nels D. Moller	Rt. #2, 660 Bluebell Lane	Paul	Idaho	83347	Directors:	Frank Trevino	Rt. #2, Box 393	Rupert	Idaho	83350		Ivan L. Garner	Rt. #4, Box 308	Rupert	Idaho	83350		John R. West	Rt. #5, Box 5225	Rupert	Idaho	83350		Hazel Peterman	Rt. #2, Box 2216	Paul	Idaho	83347		Richard E. Erwin	Rt. #2, Box 2015	Paul	Idaho	83347	of ID NO: 11672	
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																		
Power Distribution		Signature  Name (Typed or Printed) George H. Toner Date 7-25-94 Title President																																																		