

INSTRUCTIONS ON REVERSE SIDE

ISSUED 07-04-1982

No. 76672

Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Due No Later Than November 30, 1985

Secretary of State
700 W Jefferson
P.O. Box 83720
Boise, ID 83720-0080

1. Mailing Address - Please Correct If Not Correct

LUKINS & ANNIS, P.S.
PHILIP J. CARSTENS JR
1600 WASHINGTON TRUST FNCL CTR
717 W SPRAGUE AVE
SPOKANE WA 99204

R WAYNE SWENEY
250 NORTHWEST BLVD.
SUITE 102
COEUR D'ALENE ID 83814

3. Incorporated Under The Laws of

WA

NO: 76672

* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Philip J. Carstens, Jr.	717 W. Sprague Ave., #1600	Spokane	WA	99204
Secretary:	James S. Black, Jr.	"	"	"	"
Directors:	Thomas T. Bassett	"	"	"	"
	Terence R. Whitten	"	"	"	"
	Scott B. Lukins	"	"	"	"
	Michael M. Megaard	"	"	"	"
	Clark H. Richards	"	"	"	"

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Philip J. Carstens, Jr.

Title

President