| No. C1132 | 235 | | Annual Report Form No Later Than November 30, | | 2 Registered Agent and Office NOT A P.O BOX | | |
|---|------------------|--------------------|---|--|--|------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | | 1 Mading Addres | AN MOTORS, INC. BUCKNER | 431 \$ 91 | PUGER C BUCKNER 431 S DIVISION ST SANDPOINT ID 87864 | | |
| | | SANDPOINT IN 83564 | | 3. Organized Under | 3. Organized Under the Laws of | | |
| | | | | i | 0113235 | | |
| • | | | es of President, Secretary and Didresses of (a) Managers or (b) | rectors Members (check one) | | | |
| Office held | Name | | Street or P.O. Address | City | State | Zip | |
| President | Roger (| . Buckner | 431 S. Division | Sandpoint | ID | 83864 | |
| Secretary | Roger (| C. Buckner | 431 S. Division | Sandpoint | ID | 83864 | |
| Director | Roger (| . Buckner | 431 S. Division | Sandpoint | ID | 83864 | |
| ISSUED | 07-04-1 | | lame (Typed or Roger C. Buc | | 7/20/ Presiden | /g/7 | |
| | | | | Augustus and Augus | · | <i>;</i> , | |
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