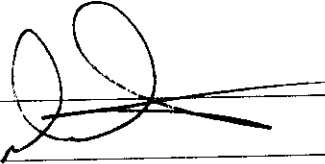


| <b>No. C 116145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br>FRANK HEGY<br>3099 E 3400 N<br>TWIN FALLS, ID 83301 |                    |              |                               |             |              |            |           |             |          |            |    |       |           |                |             |            |    |       |           |              |                 |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------|----------|------------|----|-------|-----------|----------------|-------------|------------|----|-------|-----------|--------------|-----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box if applicable<br>ALPINE MEADOWS HOMEOWNERS ASSOCIATI<br>6600 W WINTERGARD STREET<br>BOISE, ID 83703                                          | 3. <u>New</u> Registered Agent Signature                                                               |                    |              |                               |             |              |            |           |             |          |            |    |       |           |                |             |            |    |       |           |              |                 |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHN LARSON</td> <td>1017 Elm</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>SECRETARY</td> <td>NORMA FRITZLEY</td> <td>210 MEADOWS</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>TREASURER</td> <td>MIKE JOHNSON</td> <td>6600 WINTERGARD</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> </tbody> </table> |                                                                                                                                                                                       |                                                                                                        | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JOHN LARSON | 1017 Elm | TWIN FALLS | ID | 83301 | SECRETARY | NORMA FRITZLEY | 210 MEADOWS | TWIN FALLS | ID | 83301 | TREASURER | MIKE JOHNSON | 6600 WINTERGARD | BOISE | ID | 83714 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                          | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |             |          |            |    |       |           |                |             |            |    |       |           |              |                 |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JOHN LARSON                                                                                                                                                                           | 1017 Elm                                                                                               | TWIN FALLS         | ID           | 83301                         |             |              |            |           |             |          |            |    |       |           |                |             |            |    |       |           |              |                 |       |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NORMA FRITZLEY                                                                                                                                                                        | 210 MEADOWS                                                                                            | TWIN FALLS         | ID           | 83301                         |             |              |            |           |             |          |            |    |       |           |                |             |            |    |       |           |              |                 |       |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MIKE JOHNSON                                                                                                                                                                          | 6600 WINTERGARD                                                                                        | BOISE              | ID           | 83714                         |             |              |            |           |             |          |            |    |       |           |                |             |            |    |       |           |              |                 |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 116145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <br>Name <small>(Typed or Printed)</small> <u>MIKE JOHNSON</u> Title <u>TREASURER</u> |                                                                                                        |                    |              |                               |             |              |            |           |             |          |            |    |       |           |                |             |            |    |       |           |              |                 |       |    |       |