

|  |                |   |           |  |         |  |  |
|--|----------------|---|-----------|--|---------|--|--|
| No. <b>C 79380</b>   |                | <b>Due no later than Sep 30, 2017</b><br><b>Annual Report Form</b>  |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                       |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PARR LUMBER COMPANY<br>PATRICK BROPHY<br>5630 NW CENTURY BLVD<br>HILLSBORO OR 97124    |           | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |  |  |
|  |                |   |           |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |           |  |         |  |  |
| Office Held  | Name           | Street or PO Address  | City      | State  | Country | Postal Code                                |  |
| SECRETARY  | MICHAEL PARR   | 5630 NW CENTURY BLVD.   | HILLBORO  | OR   | USA     | 97124                                      |  |
| PRESIDENT  | DOUGLAS WIRGES | 5630 NW CENTURY BLVD.   | HILLSBORO | OR   | USA     | 97124                                      |  |
| 5. Organized Under the Laws of:<br><br><b>OR</b><br><b>C 79380</b>   |                | 6. Annual Report must be signed.*<br><br>Signature: Kelly Morrison<br>Name (type or print): Kelly Morrison<br><br>Date: 07/25/2017<br>Title: Controller |           |  |         |  |  |
| Processed 07/25/2017 * Electronically provided signatures are accepted as original signatures.   |                |   |           |  |         |  |  |