

# REINSTATEMENT

| <b>No. C 131130</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 02/07/2005</b>                                                                            |                                                                                                                                                | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                               |       |             |      |                        |      |       |     |      |                  |                    |           |    |       |            |                  |               |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|------|------------------|--------------------|-----------|----|-------|------------|------------------|---------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address (Complete in this box if applicable)</b><br><br>SPIRA TECH, INC.<br><br>11624 W PRESIDENT DR<br><br>BOISE, ID 83713 |                                                                                                                                                | DAVID P MCANANEY<br>1101 W RIVER ST STE 100<br><br>BOISE, ID 83702<br><br><b>3. New registered agent signature</b> |       |             |      |                        |      |       |     |      |                  |                    |           |    |       |            |                  |               |       |    |       |
| <p><b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br/> <b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b></p> <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Daniel P. Coates</td> <td>8315 Elk Ridge Ln.</td> <td>Middleton</td> <td>Id</td> <td>83644</td> </tr> <tr> <td>Sec/Treas.</td> <td>Ruby G. Bymaster</td> <td>2231 Eagleson</td> <td>Boise</td> <td>Id</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                                                           |                                                                                                                                                |                                                                                                                    |       | Office held | Name | Street or P.O. Address | City | State | Zip | Pres | Daniel P. Coates | 8315 Elk Ridge Ln. | Middleton | Id | 83644 | Sec/Treas. | Ruby G. Bymaster | 2231 Eagleson | Boise | Id | 83705 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                                      | Street or P.O. Address                                                                                                                         | City                                                                                                               | State | Zip         |      |                        |      |       |     |      |                  |                    |           |    |       |            |                  |               |       |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Daniel P. Coates                                                                                                                          | 8315 Elk Ridge Ln.                                                                                                                             | Middleton                                                                                                          | Id    | 83644       |      |                        |      |       |     |      |                  |                    |           |    |       |            |                  |               |       |    |       |
| Sec/Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ruby G. Bymaster                                                                                                                          | 2231 Eagleson                                                                                                                                  | Boise                                                                                                              | Id    | 83705       |      |                        |      |       |     |      |                  |                    |           |    |       |            |                  |               |       |    |       |
| <b>5. Organized under the laws of:</b><br>IDAHO<br>C 131130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           | <b>6.</b><br>Signature <u>Ruby G. Bymaster</u> Date <u>3/18/05</u><br>Name (Typed or Printed) <u>Ruby G. Bymaster</u> Title <u>Sec./Treas.</u> |                                                                                                                    |       |             |      |                        |      |       |     |      |                  |                    |           |    |       |            |                  |               |       |    |       |

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