

|  |                |  |      |  |         |             |  |
|--|----------------|--|------|--|---------|-------------|--|
| No. <b>C 69853</b>   |                | <b>Due no later than May 31, 2012</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>THURSTON PENCE POST NO. 3604, VETERANS OF FOREIGN<br>WARS OF THE UNITED STATES,<br>HARVEY C MCCOY<br>1314 B MAIN ST<br>BUHL ID 83316 |      | ROBERT ISABELLE<br>1314 B MAIN ST<br>BUHL ID 83316 |         |             |  |
|  |                |  |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |      |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City | State  | Country | Postal Code |  |
| DIRECTOR   | HELAIN JO KING | 1310 MAIN STREET   | BUHL | ID   | USA     | 83316       |  |
| DIRECTOR   | JAMES KODESH   | 1310 MAIN STREET   | BUHL | ID   | USA     | 83316       |  |
| DIRECTOR   | STEVEN P KAATZ | 1310 MAIN STREET   | BUHL | ID   | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 69853</b>   |                | 6. Annual Report must be signed.*<br>Signature: Robert Isabelle<br>Name (type or print): Robert Isabelle<br>Date: 05/07/2012<br>Title: Quartermaster   |      |  |         |             |  |
| Processed 05/07/2012   |                | * Electronically provided signatures are accepted as original signatures.  |      |  |         |             |  |