

No. C 162641	Due no later than Sep 30, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. FIRST PROTECTIVE INSURANCE GROUP, INC. LEIGH POUNDS 600 LUCKIE DR #200 BIRMINGHAM AL 35223		NATIONAL REGISTERED AGENTS INC 1423 TYRELL LN BOISE ID 83706			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	ANDREW S MARTIN	600 LUCKIE DR STE 200	BIRMINGHAM	AL	USA	35223
5. Organized Under the Laws of: AL C 162641		6. Annual Report must be signed.* Signature: Andrew S. Martin Name (type or print): Andrew S. Martin		Date: 08/03/2007 Title: President		
Processed 08/03/2007		* Electronically provided signatures are accepted as original signatures.				