

|                                                                                                                                                        |                 |                                                                                                                                                                                                             |         |                                                     |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|
| No. <b>C 59008</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2010</b>                                                                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CUSTER COUNTY FARM BUREAU, INC.<br>ROD EVANS<br>P.O. BOX 735<br>1321 E MAIN STREET<br>CHALLIS ID 83226<br>USA |         | ROD EVANS<br>1321 E MAIN STREET<br>CHALLIS ID 83226 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                             |         |                                                     |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                        | City    | State                                               | Country | Postal Code |
| PRESIDENT                                                                                                                                              | ROD EVANS       | HC 63 BOX 1855                                                                                                                                                                                              | CHALLIS | ID                                                  | USA     | 83226-9315  |
| DIRECTOR                                                                                                                                               | JERRY HAWKINS   | HC 61 BOX 3050                                                                                                                                                                                              | CHALLIS | ID                                                  | USA     | 83226-9315  |
| TREASURER                                                                                                                                              | JIM CHAMBERLAIN | HC 63 BOX 1791                                                                                                                                                                                              | CHALLIS | ID                                                  | USA     | 83226-9315  |
| DIRECTOR                                                                                                                                               | RYAN HUGHES     | HC 61 BOX 3054                                                                                                                                                                                              | CHALLIS | ID                                                  | USA     | 83226-9315  |
| DIRECTOR                                                                                                                                               | KENT MOEN       | 811 PAHSIMEROI ROAD                                                                                                                                                                                         | MAY     | ID                                                  | USA     | 83253-9315  |
| DIRECTOR                                                                                                                                               | TIM KEMERY      | HC 63 BOX 1641                                                                                                                                                                                              | CHALLIS | ID                                                  | USA     | 83226-9315  |
| DIRECTOR                                                                                                                                               | DAVID PHILPS    | HC 63 BOX 1631                                                                                                                                                                                              | CHALLIS | ID                                                  | USA     | 83226-9315  |
| SECRETARY                                                                                                                                              | LACINDA PHILPS  | HC 63 BOX 1631                                                                                                                                                                                              | CHALLIS | ID                                                  | USA     | 83226-9315  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 59008</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: LaCinda Philps<br>Name (type or print): LaCinda Philps<br>Date: 09/14/2010<br>Title: Secretary                                                              |         |                                                     |         |             |
| Processed 09/14/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |         |                                                     |         |             |