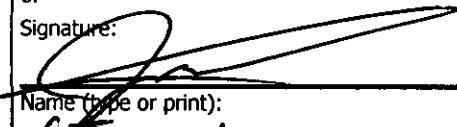


No. W 116322		Reinstatement Annual Report Form ADMIN DISSOLVED 11/14/2013		2. Registered Agent and Office (NOT A P.O. BOX) CODY PUZEY 3758 N YELLOWSTONE HIGHWAY IDAHO FALLS ID 83401																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. MESA FALLS LAND, LLC TROY A KARTCHNER 3758 N YELLOWSTONE HIGHWAY IDAHO FALLS ID 83401 <i>601 W 1100 S Ste A Logan, UT 84321</i>		3. <u>New</u> Registered Agent Signature.																																				
REINSTATEMENT FEE DUE: \$30.00																																								
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																								
<table border="0"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/></td> <td>Member <input checked="" type="checkbox"/></td> <td colspan="5">Troy A Kartchner 3758 N Yellowstone Hwy Idaho Falls ID 83401</td> </tr> <tr> <td>Manager <input type="checkbox"/></td> <td>Member <input type="checkbox"/></td> <td colspan="5"></td> </tr> <tr> <td>Manager <input type="checkbox"/></td> <td>Member <input type="checkbox"/></td> <td colspan="5"></td> </tr> <tr> <td>Manager <input type="checkbox"/></td> <td>Member <input type="checkbox"/></td> <td colspan="5"></td> </tr> </tbody> </table>						Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/>	Member <input checked="" type="checkbox"/>	Troy A Kartchner 3758 N Yellowstone Hwy Idaho Falls ID 83401					Manager <input type="checkbox"/>	Member <input type="checkbox"/>						Manager <input type="checkbox"/>	Member <input type="checkbox"/>						Manager <input type="checkbox"/>	Member <input type="checkbox"/>					
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5. Organized Under the Laws of: IDAHO W 116322		6. Signature:  Name (type or print): <i>Sam Anderson</i>		Date: <u>11/25/2013</u> Title: <u>CFO / Member</u>																																				
Issued 11/15/2013 by CLH																																								

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM