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|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|--------------------------------------------|--|
| No. C 156524                                                                                                                                               |                | Due no later than Sep 30, 2006<br><b>Annual Report Form</b>                                                                                                     |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |                                            |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | 1. Mailing Address: <b>Correct in this box if needed.</b><br><br>BEAR RIVER SMALL IRRIGATORS OF IDAHO, INC.<br>STEPHEN A MEEK<br>PO BOX 588<br>PRESTON ID 83263 |         | STEPHEN A MEEK<br>102 N STATE ST STE 3<br>PRESTON ID 83263 |         |                                            |  |
|                                                                                                                                                            |                |                                                                                                                                                                 |         |                                                            |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).                                          |                |                                                                                                                                                                 |         |                                                            |         |                                            |  |
| Office Held                                                                                                                                                | Name           | Street or PO Address                                                                                                                                            | City    | State                                                      | Country | Postal Code                                |  |
| PRESIDENT                                                                                                                                                  | DON B HARRIS   | 576 GENTLE VALLEY RD                                                                                                                                            | GRACE   | ID                                                         | USA     | 83241                                      |  |
| DIRECTOR                                                                                                                                                   | LAWRENCE B FOX | 16205 N CLEVELAND RD                                                                                                                                            | PRESTON | ID                                                         | USA     | 83263                                      |  |
| SECRETARY                                                                                                                                                  | STEPHEN A MEEK | 3525 N 1600 E                                                                                                                                                   | PRESTON | ID                                                         | USA     | 83263                                      |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 156524</b>                                                                                     |                | 6. Annual Report must be signed.*<br><br>Signature: Stephen A. Meek<br>Name (type or print): Stephen A. Meek                                                    |         |                                                            |         |                                            |  |
|                                                                                                                                                            |                | Date: 07/07/2006<br>Title: Secretary                                                                                                                            |         |                                                            |         |                                            |  |
| Processed 07/07/2006 * Electronically provided signatures are accepted as original signatures.                                                             |                |                                                                                                                                                                 |         |                                                            |         |                                            |  |