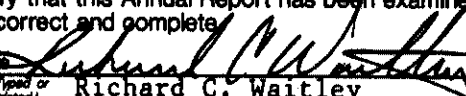


|                                                                                                                                               |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 15367</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct, If Not Correct</i><br><br><b>VALLEY SHEPHERD CHURCH OF T<br/>HAROLD L. STICKNEY<br/>BOX 267</b><br><br><b>MERIDIAN ID 83642</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>HAROLD L. STICKNEY<br/>831 EAST FIRST STREET</b><br><br><b>MERIDIAN ID 83642</b><br><br><b>3. Incorporated Under The Laws<br/>of ID</b><br><br><b>NO: 015367</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                    |                               |             |              |            |
|--------------------------------------------------|--------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Harold L. Stickney | PO BOX 267                    | Meridian    | ID           | 83642      |
| Secretary:                                       | Rick Waitley       | PO BOX 267                    | Meridian    | ID           | 83642      |
| Directors:                                       | Ron Beeson         | 2941 Springwood Dr            | Meridian    | ID           | 83642      |
|                                                  | Fred Fender        | 1147 E Willowbrook Dr         | Meridian    | ID           | 83642      |
|                                                  | Randy Haverfield   | 12046 Meadowbrook Cir         | Nampa       | ID           | 83686      |
|                                                  | Dennis Johnson     | 4888 River Vista Pl           | Boise       | ID           | 83703      |
|                                                  | Ron Peterson       | 1001 W Washington             | Meridian    | ID           | 83642      |
|                                                  | Dale Wilson        | 1210 Eggers Pl                | Meridian    | ID           | 83642      |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>Religious | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>Richard C. Waitley</b> </div> <div style="width: 35%;">           Date <b>9-24-91</b><br/>           Title <b>Administrator</b> </div> </div> |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|