

| No. C 130656 | | Due no later than Oct 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------|--|-------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ARNEY LANE PARK SUBDIVISION OWNERS' ASSOCIATION, INC. RANDY RICHARDSON 9169 W STATE ST BOISE ID 83714 | | RANDY RICHARDSON 9169 W STATE ST BOISE ID 83714 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JERRY NEMEC | 9167 W STATE STREET | GARDEN CITY | ID | USA | 83714 | |
| DIRECTOR | CHAD MOFFAT | 9175 W STATE STREET | GARDEN CITY | ID | USA | 83714 | |
| DIRECTOR | RANDY L RICHARDSON | 2151 W AUTUMN CREST CT | EAGLE | ID | USA | 83616 | |
| DIRECTOR | TED J MARTINEZ | 1304 S WATERMARK | EAGLE | ID | USA | 83616 | |
| DIRECTOR | BOBBIE JO JORDAN | 908 CEMBRA | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: ID C 130656 | | 6. Annual Report must be signed.* Signature: Cathy Richardson Name (type or print): Cathy Richardson | | | | | |
| | | Date: 08/14/2009 Title: Secretary/treasurer | | | | | |
| Processed 08/14/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |