

| No. <b>C 101438</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than March 31, 2006</b>                                                                                                   |                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>                                  |       |             |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|-------------------|--------------------|---------|----|-------|-----------|--------------|--------------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                             | <b>Annual Report Form</b>                                                                                                                 |                                                                                                                                 | THOMAS M FORSTER                                                                 |       |             |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>T & G TRUCKING, INC<br>THOMAS M FORSTER<br>PO BOX 120<br>MARSING, ID 83639 |                                                                                                                                 | RR1 BOX 461<br>MARSING, ID 83639<br><br>3. <u>New</u> Registered Agent Signature |       |             |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                           |                                                                                                                                 |                                                                                  |       |             |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>THOMAS M. FORSTER</td> <td>7443 TRAPSHOOT Rd.</td> <td>MARSING</td> <td>ID</td> <td>83639</td> </tr> <tr> <td>SECRETARY</td> <td>GAIL FORSTER</td> <td>7443 TRAPSHOOT Rd.</td> <td>MARSING</td> <td>ID</td> <td>83639</td> </tr> </tbody> </table> |                                                                                                                                           |                                                                                                                                 |                                                                                  |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | THOMAS M. FORSTER | 7443 TRAPSHOOT Rd. | MARSING | ID | 83639 | SECRETARY | GAIL FORSTER | 7443 TRAPSHOOT Rd. | MARSING | ID | 83639 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                      | Street or P.O. Address                                                                                                          | City                                                                             | State | Zip         |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                          | THOMAS M. FORSTER                                                                                                                         | 7443 TRAPSHOOT Rd.                                                                                                              | MARSING                                                                          | ID    | 83639       |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                          | GAIL FORSTER                                                                                                                              | 7443 TRAPSHOOT Rd.                                                                                                              | MARSING                                                                          | ID    | 83639       |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 101438                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                           | 6. Signature <u>Thomas M Forster</u> Date <u>1-12-06</u><br>Name (Typed or Printed) <u>THOMAS M. FORSTER</u> Title <u>PRES.</u> |                                                                                  |       |             |      |                        |      |       |     |           |                   |                    |         |    |       |           |              |                    |         |    |       |

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