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| No.                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX<br><b>DAVE J. HASKIN</b><br><b>2920 N. 36TH ST.</b>      |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>★ FIRST NOTICE ★</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><b>J &amp; D CYCLE SERVICE, INC.</b><br><b>DAVE J. HASKIN</b><br><b>2920 N. 36TH ST.</b><br><br><b>BOISE</b> <b>ID 83703 0000</b> | <b>BOISE</b> <b>ID 83703</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 95801</b> |

| 4. Names and Addresses of Officers and Directors |                 |                               |             |                         |
|--------------------------------------------------|-----------------|-------------------------------|-------------|-------------------------|
|                                                  | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | David J. Haskin | 2920 N. 36th St.              | Boise       | ID 83703                |
| Secretary:                                       | Janet M. Haskin | "                             | "           | "                       |
| Directors:                                       | "               | "                             | "           | "                       |
|                                                  | David J. Haskin | "                             | "           | "                       |
|                                                  | Janet M. Haskin | "                             | "           | "                       |

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| 5. Nature of Business<br><b>Bicycle Repair &amp; Service</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div data-bbox="551 902 716 959">           Signature<br/>           Name (Typed or Printed)<br/> <b>DAVID HASKIN</b> </div> <div data-bbox="1220 902 1592 959">           Date<br/>           Title<br/> <b>7-30-92</b><br/> <b>PRESS</b> </div> </div> |
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