

CERTIFICATE OF INCORPORATION OF

Or	
SOUTHERN IDAHO REGIONAL NORDIC	SKI PATROL, INCORPORATED
I, PETE T. CENARRUSA, Secretary of State of duplicate originals of Articles of Incorporation for the in	
SOUTHERN IDAHO REGIONAL NORDIC SKI PATROL, INCORPORATED	
duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law. ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.	
Dated November 30	19 82
EAT SEAL	CRETARY OF STATE Corporation Clerk

ARTICLES OF INCORPORATION

OF

SOUTHERN IDAHO REGIONAL NORDIC SKI PATROL, INCORPORATED

The undersigned, acting as incorporator of a corporation under the Idaho Nonprofit Corporation Act, adopts the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is SOUTHERN IDAHO REGIONAL NORDIC SKI PATROL. INCORPORATED.

SECOND: The corporation is a nonprofit corporation.

THIRD: The period of the corporation's duration is perpetual.

FOURTH: The purpose for which the corporation is organized is to promote interest and safety in Nordic sports and to that end exercise and perform all rights, privileges, powers and duties now or hereafter granted to or imposed upon nonprofit corporations under the laws of the State of Idaho.

FIFTH: The corporation shall have six classes of membership designated, Senior Patroller, Patroller, Junior Patroller, Associate Patroller, Candidate and Auxiliary Patroller. The manner of election or appointment, and the qualifications and rights of the members of each class shall be set forth in the bylaws of the corporation.

SIXTH: There shall be no capital stock of the corporation, but each member shall be issued a membership certificate, which certificate shall be nonassignable and nontransferable.

SEVENTH: Each member of the class of Senior Patroller Patroller, Junior Patroller or Associate Patroller shall be entitled to one vote, in person or by proxy, on each matter submitted to a vote at a meeting of the members.

Members of the class of Candidate or Auxiliary Patroller shall not be entitled to vote.

rendered to members, membership dues, and assessments. Dues and assessments shall be levied on all members of each class alike. The board of directors of the corporation shall fix the amount of dues and assessments from time to time, and make them payable at such times or intervals, and upon such notice, and by such methods as the directors may prescribe. Assessments shall be enforceable by action or by the forfeiture of membership, or both, upon notice given in writing twenty (20) days before commencement of such action or such forfeiture.

NINTH: In no event shall any income or assets of this corporation be distributed to or inure to the benefit of any member, director, or officer of this corporation, either directly or indirectly, other than as bona fide expenses in carrying out the directions and authorities of the board of directors and officers hereof in carrying out the purposes of the association. In the event of the termination, liquidation or dissolution of this corporation for any reason, all of the assets thereof shall be distributed to another corporation holding a certificate of exemption from the United States Treasury or to such public organization devoted exclusively to charitable and educational ends.

TENTH: In no event shall any income or assets of this corporation be used for carrying on propaganda, or otherwise attempting to influence legislation, or promoting any candidate for political office.

ELEVENTH: The corporation shall not, in its membership or otherwise, discriminate against any person on the basis of race, color, religion or sex.

TWELFTH: The street address of the initial registered office of the corporation is:

4477 Foothill Drive Boise, Idaho 83703

and initial registered agent at such street address is:

J.R. Turner

THIRTEENTH: The number of directors of the corporation shall be as provided in the bylaws of the corporation, but in no event shall the number of directors be less than three (3) nor more than five (5). The initial board of directors shall be three (3) in number and their names and addresses of each are as follows:

J.R. Turner 4477 Foothill Drive Boise, Idaho 83703

David Michael Collins 207 North Atlantic Boise, Idaho

Leland Roy Mink Swan Falls Road Route 2 Kuna, Idaho

FOURTEENTH: The members of the corporation shall not be personally liable for the debts, liabilities, or obligations of the corporation to any extent whatsoever, provided, however, that each person accepts membership in the corporation subject to the dues and assessments established therefor.

FIFTEENTH: The name and street address of each incorporator is as follows:

> J.R. Turner 4477 Foothill Drive Boise, Idaho 83703

DATED: / Normber 1945

INCORPORATOR:

VERIFICATION

) ss.
County of Ada)
I, Paul Jerland, a Notary Public, do hereby certify that on this I day of November, 1982, personally appeared before me, J.R. TURNER, who being first duly sworn by me, declares that he is the person who signed the foregoing document as incorporator, and that the statements therein contained are true. Notary Public for Idaho Residing at
(SEAL)