

|                                                                                                                                                        |                |                                                                                                                                                               |          |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 82079</b>                                                                                                                                     |                | Due no later than Sep 30, 2009                                                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SEASONS ROAD WATER ASSOCIATION, INC.<br>BRADLEY CORBIT<br>3470 W SEASONS RD<br>RATHDRUM ID 83858 |          | BRAD CORBIT<br>3470 W SEASONS RD<br>RATHDRUM ID 83858 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                               |          |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                          | City     | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BRAD CORBIT    | 3470 W. SEASONS RD                                                                                                                                            | RATHDRUM | ID                                                    | USA     | 83858       |  |
| SECRETARY                                                                                                                                              | KELLY MCSHEEHY | 3065 HILLSDALE RD                                                                                                                                             | ATHOL    | ID                                                    | USA     | 83801       |  |
| TREASURER                                                                                                                                              | KATHY CORBIT   | 3470 W. SEASON RD                                                                                                                                             | RATHDRUM | ID                                                    | USA     | 83858       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 82079</b>                                                                                               |                | 6. Annual Report must be signed.*<br>Signature: Brad Corbit<br>Name (type or print): Brad Corbit                                                              |          |                                                       |         |             |  |
| Date: 08/14/2009<br>Title: President                                                                                                                   |                |                                                                                                                                                               |          |                                                       |         |             |  |
| Processed 08/14/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                     |          |                                                       |         |             |  |