

|                                                                                                                                                        |                 |                                                                                                                                                                     |           |                                                                        |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 181394</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2017</b>                                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>VERMON S. ESPLIN, M.D., P.C.<br>VERMON S ESPLIN<br>560 MEMORIAL DR<br>STE B<br>POCATELLO ID 83201-4073 |           | VERMON S ESPLIN<br>560 MEMORIAL DR<br>STE B<br>POCATELLO ID 83201-4073 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*                             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                     |           |                                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                | City      | State                                                                  | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | VERMON S ESPLIN | 560 MEMORIAL DR STE B                                                                                                                                               | POCATELLO | ID                                                                     | USA     | 83201-4073       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                   |           |                                                                        |         |                  |  |
| <b>ID<br/>C 181394</b>                                                                                                                                 |                 | Signature: Vernon Esplin                                                                                                                                            |           |                                                                        |         | Date: 11/21/2016 |  |
|                                                                                                                                                        |                 | Name (type or print): Vernon Esplin                                                                                                                                 |           |                                                                        |         | Title: President |  |
| Processed 11/21/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                           |           |                                                                        |         |                  |  |