

No. **W 13978**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than January 31, 2004
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable:

DAN-SUE DAIRY, LLC
ANTHONY BULL
2866 SOUTH 2000 EAST

WENDELL, ID 83355

2. Registered Agent and Office **NO PO BOX**

ANTHONY BULL
2866 SOUTH 2000 EAST

WENDELL, ID 83355

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

| | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| Member | | Anthony Bull | 2866 S 2000 E | Wendell | ID | 83355 |

5. Organized Under the Laws of:

IDAHO
W 13978

6.

Signature

Name (Typed or Printed)

Gregory J. Atkinson

Gregory J. Atkinson

Date 1/7/04

Title CPA

472

Do Not Tape or Staple