| C 137923 | Due no later than March 31, 2006 | 2. Registered Agent and Office NO PO BOX |
|------------------------------------------|--------------------------------------------------------|---------------------------------------------|
| No | Annual Report Form | SHAUN E LENZ |
| Return to: | 1 Mailing Address - Correct in this box, if applicable | 1346 N 3650 E ASHTON, ID 83420 |
| SECRETARY OF STATE | QUALITY ELECTRIC & CONTROL, INC. | ASITION, ID OSTES |
| 700 WEST JEFFERSON | SHAUN E LENZ | |
| PO BOX 83720 | 1346 N 3650 E ASHTON, ID 83420 | |
| BOISE, ID 83720-0080 | ASHTON, ID 60420 | 3. New Registered Agent Signature |
| NO FILING FEE IF | | _ |
| RECEIVED BY DUE DATE | | any and Directors. |
| 4. Corporations: Enter Nar | nes and Business Addresses of President, Secret | icity cities at the action of |
| | Ci | ty <u>State</u> <u>FIP</u> |
| Office held Name | 13/16 N 3450 F ACIO | by TD 83420 |
| President ShauN | ent 1940 11 Seach ASI | for ID 83420 |
| The Contract of the | enz 1346 n. 3650 E. Ash enz 1346 n. 3650 E. Ash | for ID 03400 |
| sec. Jori Le | THE TOTAL | |
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| | | 1-17-010 |
| 5. Organized Under the Laws of: | 6. Lone Se | Date 1-17-06 |
| 5. Organized Under the Laws of: | 6. Signature | Date 1-17-060 Sporeforch |
| 5. Organized Under the Laws of: | 6. Signature | Date 1-17-06 Title Secretary |
| 5. Organized Under the Laws of: IDAHO | 6. Signature | Date 1-17-06 Title Secretary 200603004942 |