

| No. C 156699 | Due no later than Oct 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
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| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable | | CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | LEHMAN COMMERCIAL PAPER INC. 745 7TH AVE NEW YORK, NY 10019 | | BOISE, ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Greg L. Smith</td> <td>745 Seventh Ave.</td> <td>New York, NY</td> <td></td> <td>10019</td> </tr> <tr> <td>Vice Pres.</td> <td>Barry J. O'Brien</td> <td>70 Hudson St.</td> <td>Jersey City, NJ</td> <td></td> <td>07302</td> </tr> <tr> <td>Secretary</td> <td>Jeffrey A. Welikson</td> <td>745 Seventh Ave.</td> <td>New York, NY</td> <td></td> <td>10019</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Greg L. Smith | 745 Seventh Ave. | New York, NY | | 10019 | Vice Pres. | Barry J. O'Brien | 70 Hudson St. | Jersey City, NJ | | 07302 | Secretary | Jeffrey A. Welikson | 745 Seventh Ave. | New York, NY | | 10019 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| President | Greg L. Smith | 745 Seventh Ave. | New York, NY | | 10019 | | | | | | | | | | | | | | | | | | | | | | |
| Vice Pres. | Barry J. O'Brien | 70 Hudson St. | Jersey City, NJ | | 07302 | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Jeffrey A. Welikson | 745 Seventh Ave. | New York, NY | | 10019 | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: NEW YORK C 156699 | 6. Signature <u>Barry J. O'Brien</u> Date <u>09/19/06</u> Name (Type or Printed) <u>Barry J. O'Brien</u> Title <u>Vice President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

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