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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|---------|-------------|
| No. <b>C 207805</b>                                                                                                                                    |                      | Due no later than Nov 30, 2017<br><b>Annual Report Form</b>                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>ADA COUNTY LINCOLN DAY ASSOCIATION INC.<br>PO BOX 2203<br>BOISE ID 83701  |       | GIVENS PURSLEY CORPORATE SERVI<br>601 W BANNOCK ST<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                      |                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                        |       |                                                                      |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                   | City  | State                                                                | Country | Postal Code |
| PRESIDENT                                                                                                                                              | MARY L MAY           | PO BOX 2203                                                                                                                            | BOISE | ID                                                                   | USA     | 83701       |
| TREASURER                                                                                                                                              | IKE SWEESY           | 3973 W. QUAIL HILL CT                                                                                                                  | BOISE | ID                                                                   | USA     | 83703       |
| DIRECTOR                                                                                                                                               | CHRIS BOOKER         | 5906 S. FIREGLOW                                                                                                                       | BOISE | ID                                                                   | USA     | 83709       |
| VICE PRESIDENT                                                                                                                                         | ROBERT H MCQUADE JR. | 1002 W. RANCH RD                                                                                                                       | BOISE | ID                                                                   | USA     | 83702       |
| SECRETARY                                                                                                                                              | CHRIS BOOKER         | 5906 S. FIREGLOW                                                                                                                       | BOISE | ID                                                                   | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 207805</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: IKE SWEESY<br>Name (type or print): IKE SWEESY<br>Date: 01/29/2018<br>Title: TREASURER |       |                                                                      |         |             |
| Processed 01/29/2018                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                              |       |                                                                      |         |             |