| No. C 197538 | | Due no later than Feb 29, 2016 Annual Report Form 1. Mailing Address: Correct in this box if needed. LIFESKILLS RANCH PROGRAM, INC. SABRINA HUME FERRIS 1967 ALDER CREEK LP RD ST MARIES ID 83861 | | Registered Agent and Address (NO PO BOX) SABRINE HUME FERRIS 1967 ALDER CREEK LP RD ST MARIES ID 83861 3. New Registered Agent Signature:* | | | |
|--|---|--|------------------|--|-----------------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Ad LIFESKILLS RAN SABRINA HUMI 1967 ALDER CR | | | | | | |
| 4. Corporations: Enter Names and | Business Addresses of P | resident, Secretary, and Directors. Treasi | urer (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR NICHOLAS FERRIS | | 1967 ALDER CREEK LP RD | ST MARIES | ID | USA | 83861 | |
| DIRECTOR SALLY TURNER | | 1967 ALDER CREEK LP RD | ST MARIES | ID | USA | 83861 | |
| DIRECTOR JUDY I | MUHS | 1967 ALDER CREEK LP RD | ST MARIES | ID | USA | 83861 | |
| DIRECTOR SABRII | NA HUME FERRIS | 1967 ALDER CREEK LP RD | ST MARIES | ID | USA | 83861 | |
| 5. Organized Under the Laws of: 6. Annual Report | | must be signed.* | | | | | |
| ID ID | Signature: Sab | Signature: Sabrina H. Ferris | | Date: 12/29/2015 | | | |
| C 197538 | Name (type or | Name (type or print): Sabrina H. Ferris | | | Title: Director | | |
| Processed 12/29/2015 | * Electronically pro | * Electronically provided signatures are accepted as original signatures. | | | | | |