

|                                                                                                                                                        |                  |                                                                           |       |                                                              |         |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-----------------------|--|
| No. <b>L 2798</b>                                                                                                                                      |                  | <b>Due no later than Jul 31, 2016</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                 |       | D JOHN THORNTON<br>600 E RIVERPARK STE 200<br>BOISE ID 83706 |         |                       |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*                   |         |                       |  |
| OLD BOISE PROPERTIES L.P.<br>CLAY CARLEY<br>106 N 6TH #M2<br>BOISE ID 83702                                                                            |                  |                                                                           |       |                                                              |         |                       |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                      | City  | State                                                        | Country | Postal Code           |  |
| GENERAL PARTNER                                                                                                                                        | CLAYTON N CARLEY | 106 N 6TH ST STE M2                                                       | BOISE | ID                                                           | USA     | 83702                 |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 2798</b>                                                                                                |                  | 6. Annual Report must be signed.*                                         |       |                                                              |         |                       |  |
|                                                                                                                                                        |                  | Signature: beth peace                                                     |       |                                                              |         | Date: 06/06/2016      |  |
|                                                                                                                                                        |                  | Name (type or print): beth peace                                          |       |                                                              |         | Title: office manager |  |
| Processed 06/06/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures. |       |                                                              |         |                       |  |