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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 154637</b>                                                                                                                                    |            | <b>Due no later than May 31, 2010</b>                                                                                                                                          |           | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RYWEST HOMES, INC.<br>TIM DAVIS<br>125 BEECH ST<br>FRUITLAND ID 83619<br>USA |           | LISA DAVIS<br>125 BEECH ST<br>FRUITLAND ID 83619   |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                                                |           |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                           | City      | State                                              | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | TIM DAVIS  | 125 BEECH ST                                                                                                                                                                   | FRUITLAND | ID                                                 | USA     | 83619       |  |
| PRESIDENT                                                                                                                                              | LISA DAVIS | 125 BEECH ST                                                                                                                                                                   | FRUITLAND | ID                                                 | USA     | 83619       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 154637</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Tim Davis<br>Name (type or print): Tim Davis<br>Date: 06/07/2010<br>Title: Vice President                                      |           |                                                    |         |             |  |
| Processed 06/07/2010                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                      |           |                                                    |         |             |  |