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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------|---------------------|
| No. <b>W 131717</b>                                                                                                                                    |                      | Due no later than Dec 31, 2014                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLEAR CREEK MOTORS, LLC<br>JEFF ACHENBACH<br>9 HOLCOMB DR<br>BOISE ID 83716 |       | UNITED STATES CORPORATION AGEN<br>950 BANNOCK ST STE 1100<br>BOISE 83702 |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*                               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                               |       |                                                                          |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                          | City  | State                                                                    | Country Postal Code |
| MEMBER                                                                                                                                                 | JEFF DAVID ACHENBACH | 9 HOLCOMB DR.                                                                                                                                                                 | BOISE | ID                                                                       | USA 83716           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 131717</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: JEFF ACHENBACH<br>Name (type or print): JEFF ACHENBACH<br>Date: 10/25/2014<br>Title: OWNER                                    |       |                                                                          |                     |
| Processed 10/25/2014                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                     |       |                                                                          |                     |