

|                                                                                                                                                        |                |                                                                                                                                                                                   |          |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>L 6303</b>                                                                                                                                      |                | <b>Due no later than Sep 30, 2013</b>                                                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>WALKER PROPERTY DEVELOPMENT FAMILY LIMITED<br>PARTNERSHIP<br>JOHN W WALKER<br>11531 W ARLEN<br>BOISE ID 83713<br>USA |          | JOHN W WALKER<br>11531 W ARLEN<br>BOISE ID 83713   |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                              | City     | State                                              | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | JOHN W WALKER  | 11531 W ARLEN                                                                                                                                                                     | BOISE    | ID                                                 | USA     | 83713       |  |
| GENERAL PARTNER                                                                                                                                        | DAVID G WALKER | 3174 N 3500 E                                                                                                                                                                     | KIMBERLY | ID                                                 | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 6303</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: John W Walker<br>Name (type or print): John W Walker<br>Date: 07/17/2013<br>Title: General Partner                                |          |                                                    |         |             |  |
| Processed 07/17/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                         |          |                                                    |         |             |  |