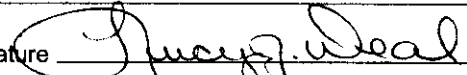


| No. C 132461 | Due no later than Feb 28, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|---------------|-------------|-------|-----|-------|-----------|---------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable PONCE DE LEON MEDICAL RESEARCH AND 69 W 400 N MALAD CITY, ID 83252 | ROGER A DEAL 69 W 400 N MALAD CITY, ID 83252 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>ROGER A DEAL,</td> <td>69 W 400 N.</td> <td>MALAD</td> <td>ID.</td> <td>83252</td> </tr> <tr> <td>SEC/TRES.</td> <td>LUCY J. DEAL,</td> <td>190 BIRCH ST.</td> <td>MALAD</td> <td>ID</td> <td>83252</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES. | ROGER A DEAL, | 69 W 400 N. | MALAD | ID. | 83252 | SEC/TRES. | LUCY J. DEAL, | 190 BIRCH ST. | MALAD | ID | 83252 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| PRES. | ROGER A DEAL, | 69 W 400 N. | MALAD | ID. | 83252 | | | | | | | | | | | | | | | |
| SEC/TRES. | LUCY J. DEAL, | 190 BIRCH ST. | MALAD | ID | 83252 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 132461 | <p>6. Signature <u></u> Date <u>2/17/03</u> Name <small>(Typed or Printed)</small> <u>LUCY J. DEAL</u> Title <u>SEC. / TREAS.</u></p> | | | | | | | | | | | | | | | | | | | |