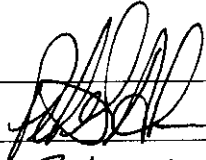
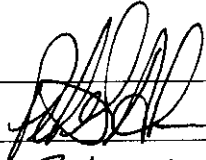
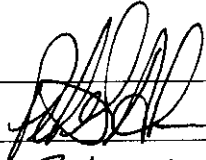


| No. <b>J 125</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than Nov 30, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                                                        |                                                                                                                  |                     |                                                 |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|----------------------|--------------|------------|---------|------------------|-------------------|----------|----|-------|---------|-----------------|-------------------|----------|----|-------|---------|----------------|-----------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Correct in this box, if applicable<br><br>ANDERSON BROTHERS LIMITED LIABILITY<br>PETE ANDERSON<br>5000 PLEASANT VIEW DR<br><br>CHUBBUCK, ID 83202 | PETE ANDERSON<br>5000 PLEASANT VIEW DR<br><br>CHUBBUCK, ID 83202<br><br>3. <u>New</u> Registered Agent Signature |                     |                                                 |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
| 4. Limited Liability Partnerships: No further information is required. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PARTNER</td> <td>PETE G. ANDERSON</td> <td>500 PLEASANT VIEW</td> <td>CHUBBUCK</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>PARTNER</td> <td>ROBERT ANDERSON</td> <td>14230 128TH FL NE</td> <td>KIRKLAND</td> <td>WA</td> <td>98034</td> </tr> <tr> <td>PARTNER</td> <td>JAMES ANDERSON</td> <td>DGF High School</td> <td>PO BOX 819</td> <td>FB</td> <td>09643</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        | <u>Office held</u>                                                                                               | <u>Name</u>         | <u>Street or P.O. Address</u>                   | <u>City</u>          | <u>State</u> | <u>Zip</u> | PARTNER | PETE G. ANDERSON | 500 PLEASANT VIEW | CHUBBUCK | ID | 83202 | PARTNER | ROBERT ANDERSON | 14230 128TH FL NE | KIRKLAND | WA | 98034 | PARTNER | JAMES ANDERSON | DGF High School | PO BOX 819 | FB | 09643 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                          | <u>City</u>                                                                                                      | <u>State</u>        | <u>Zip</u>                                      |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
| PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PETE G. ANDERSON                                                                                                                                                                                                                                                                | 500 PLEASANT VIEW                                                                                                                                                      | CHUBBUCK                                                                                                         | ID                  | 83202                                           |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
| PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ROBERT ANDERSON                                                                                                                                                                                                                                                                 | 14230 128TH FL NE                                                                                                                                                      | KIRKLAND                                                                                                         | WA                  | 98034                                           |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
| PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JAMES ANDERSON                                                                                                                                                                                                                                                                  | DGF High School                                                                                                                                                        | PO BOX 819                                                                                                       | FB                  | 09643                                           |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>J 125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <table border="1"> <tr> <td>Signature </td> <td>Date <b>9-16-02</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>PETE G. ANDERSON</b></td> <td>Title <b>PARTNER</b></td> </tr> </table> |                                                                                                                                                                        | Signature                     | Date <b>9-16-02</b> | Name (Typed or Printed) <b>PETE G. ANDERSON</b> | Title <b>PARTNER</b> |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date <b>9-16-02</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                        |                                                                                                                  |                     |                                                 |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |
| Name (Typed or Printed) <b>PETE G. ANDERSON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title <b>PARTNER</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                  |                     |                                                 |                      |              |            |         |                  |                   |          |    |       |         |                 |                   |          |    |       |         |                |                 |            |    |       |