

| No. <b>C 113002</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b>                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b>            |                    |              |                               |             |              |            |           |                   |                           |       |     |       |            |               |                           |       |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|---------------------------|-------|-----|-------|------------|---------------|---------------------------|-------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable                                                                                                                          | MICHAEL HARMEL<br>3852 KINGSWOOD DR<br><br>BOISE, ID 83704 |                    |              |                               |             |              |            |           |                   |                           |       |     |       |            |               |                           |       |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HARMEL DENTAL LABORATORY, INC.<br>MICHAEL HARMEL<br>3852 KINGSWOOD DR<br><br>BOISE, ID 83704                                                                                     | 3. <u>New</u> Registered Agent Signature                   |                    |              |                               |             |              |            |           |                   |                           |       |     |       |            |               |                           |       |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Michael B. Harmel</td> <td>7911 Westch Rd. Suite 202</td> <td>Boise</td> <td>Ida</td> <td>83704</td> </tr> <tr> <td>Sec. Treas</td> <td>MARCIA HARMEL</td> <td>7911 Westch Rd. Suite 202</td> <td>Boise</td> <td>Ida</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                                  |                                                            | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Michael B. Harmel | 7911 Westch Rd. Suite 202 | Boise | Ida | 83704 | Sec. Treas | MARCIA HARMEL | 7911 Westch Rd. Suite 202 | Boise | Ida | 83704 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                      | <u>Street or P.O. Address</u>                              | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                   |                           |       |     |       |            |               |                           |       |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Michael B. Harmel                                                                                                                                                                | 7911 Westch Rd. Suite 202                                  | Boise              | Ida          | 83704                         |             |              |            |           |                   |                           |       |     |       |            |               |                           |       |     |       |
| Sec. Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MARCIA HARMEL                                                                                                                                                                    | 7911 Westch Rd. Suite 202                                  | Boise              | Ida          | 83704                         |             |              |            |           |                   |                           |       |     |       |            |               |                           |       |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 113002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Signature <u>Marcia Harmel</u> Date <u>1-19-2001</u><br>Name <small>(Typed or Printed)</small> <u>MARCIA HARMEL</u> Title: <u>Sec. Treas</u><br><del>X</del> <del>FILED</del> |                                                            |                    |              |                               |             |              |            |           |                   |                           |       |     |       |            |               |                           |       |     |       |