

| | | | | | | |
|--|------------------|--|-------|--|---------|-------------|
| No. C 135028 | | Due no later than Aug 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. RESOLUTION BUSINESS PARK PROPERTY OWNERS ASSOCIATION, INC. 9601 W STATE ST #203 BOISE ID 83714 | | JEAN CARIAGA 9601 W STATE ST #203 BOISE ID 83714 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | DAVID SEEGMILLER | 9601 W STATE ST, STE 203 | BOISE | ID | USA | 83714 |
| PRESIDENT | JOHN KALSBECK | 9601 W STATE ST, STE 203 | BOISE | ID | USA | 83714 |
| TREASURER | RANDY BURR | 9601 W STATE ST, STE 203 | BOISE | ID | USA | 83714 |
| DIRECTOR | DAVID MEISNER | 9601 W STATE ST, STE 203 | BOISE | ID | USA | 83714 |
| 5. Organized Under the Laws of: ID C 135028 | | 6. Annual Report must be signed.* Signature: Shurie Urquidi Name (type or print): Shurie Urquidi Date: 06/20/2014 Title: Association Manager | | | | |
| Processed 06/20/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |