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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|---------|------------------|--|
| No. <b>C 120264</b>                                                                                                                                    |              | <b>Due no later than Jul 31, 2014</b>                                                                                                               |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>CANYON CREEK FARMS, INC.<br>CONN J CRAPO<br>1908 EAST 500 NORTH<br>ST ANTHONY ID 83445 |            | CONN J CRAPO<br>1509 N CANYON CREEK RD<br>NEWDALE ID 83436 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                     |            | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                     |            |                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                | City       | State                                                      | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | CONN J CRAPO | 1908 E 500 N                                                                                                                                        | ST ANTHONY | ID                                                         | USA     | 83445-5303       |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                   |            |                                                            |         |                  |  |
| <b>ID<br/>C 120264</b>                                                                                                                                 |              | Signature: Conn J Crapo                                                                                                                             |            |                                                            |         | Date: 05/12/2014 |  |
|                                                                                                                                                        |              | Name (type or print): Conn J Crapo                                                                                                                  |            |                                                            |         | Title: President |  |
| Processed 05/12/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                           |            |                                                            |         |                  |  |