

State of Idaho

Office of the Secretary of State

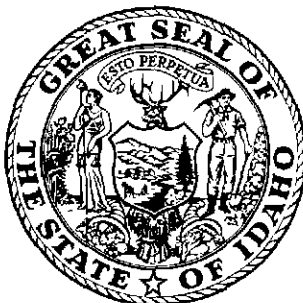
**CERTIFICATE OF REGISTRATION
OF
HAMILTON LONG DISTANCE COMPANY**

File Number C 218585

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: July 24, 2018



Lawrence Denney
SECRETARY OF STATE

By *[Signature]*



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2018 JUL 24 PM 3:41

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: Hamilton Long Distance Company
2. The name which it shall use in Idaho is: _____
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: _____
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: Nebraska
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
1006 12th Street, Aurora, NE 68818
(Street Address)

(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:
None
(Street Address)

(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:

(Address)
8. The name of the registered agent and street address of registered agent in Idaho:
C T Corporation System, 921 S Orchard Street, Suite G, Boise, Idaho 83705
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor: **SEE ATTACHMENT**
Phillip C. Nelson, President/Director, 1006 12th Street, Aurora, NE 68818
(Name) (Capacity) (Address)
James E. Nelson, Vice President/Director, 1006 12th Street, Aurora, NE 68818
(Name) (Capacity) (Address)

Signature: John Nelson

Typed Name: _____

Capacity: Vice President

Secretary of State use only

IDAHO SECRETARY OF STATE

07/24/2018 05:00

CK:PREPAID CT:278665 BH:1655188
1@ 100.00 = 100.00 FOR REG ST #2
1@ 20.00 = 20.00 EXPEDITE C #3

C218585

**Attachment to Idaho
Officers & Directors**

- 1 Full Name: Dwight Griffith
Officer/Director: Director
Officer's Title:
Business Address: 1006 12th Street
City: Aurora
State: NE
ZIP Code: 68818
- 2 Full Name: Nancy K Nelson
Officer/Director: Officer
Officer's Title: Vice President
Business Address: 1006 12th Street
City: Aurora
State: NE
ZIP Code: 68818
- 3 Full Name: John Nelson
Officer/Director: Officer
Officer's Title: Vice President
Business Address: 1006 12th Street
City: Aurora
State: NE
ZIP Code: 68818
- 4 Full Name: Gary Warren
Officer/Director: Officer
Officer's Title: Secretary
Business Address: 1006 12th Street
City: Aurora
State: NE
ZIP Code: 68818
- 5 Full Name: Gary Warren
Officer/Director: Officer

Officer's Title: Treasurer
Business Address: 1006 12th Street
City: Aurora
State: NE
ZIP Code: 68818

STATE OF NEBRASKA

United States of America, } ss.
State of Nebraska }

Secretary of State
State Capitol
Lincoln, Nebraska

I, John A. Gale, Secretary of State of the
State of Nebraska, do hereby certify that

HAMILTON LONG DISTANCE COMPANY

**incorporated on September 27, 1994 and is duly incorporated under the law
of Nebraska;**

**that no occupation taxes due from and assessable against the Corporation are
unpaid and have become delinquent;**

**that no annual or biennial report required to be forwarded by the
Corporation to the Secretary of State has become delinquent;**

that Articles of Dissolution have not been filed.

*This certificate is not to be construed as an endorsement,
recommendation, or notice of approval of the entity's financial
condition or business activities and practices.*

In Testimony Whereof,

I have hereunto set my hand and
affixed the Great Seal of the
State of Nebraska on this date of

July 20, 2018



John A. Gale
Secretary of State