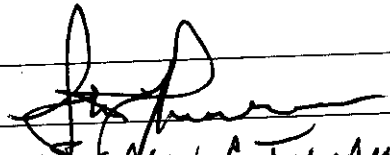


<b>No. C 126465</b>	<b>Due no later than November 30, 2005</b> <b>Annual Report Form</b>		<b>2. Registered Agent and Office NO PO BOX</b>  STEPHEN THURMAN 4920 INDUSTRIAL AVE E COEUR D'ALENE, ID 83815		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  THURMAN QUALITY JANITORIAL SERVICE, STEPHEN THURMAN PO BOX 2891 HAYDEN LAKE, ID 83835		<b>3. <u>New</u> Registered Agent Signature</b>		
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	STEPHEN C. THURMAN	PO BOX 958	HAYDEN	ID	83835
SECRETARY	MICHAEL S. THURMAN	PO BOX 558	HAYDEN	ID	83835
<b>5. Organized Under the Laws of:</b>  IDAHO C 126465		<b>6. Signature</b>  <b>Date</b> 11-9-05  <b>Name</b> (Typed or Printed) STEPHEN C. THURMAN <b>Title</b> PRESIDENT			

Issued 09/01/2005

Do Not Tape or Staple

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