

No. 43479

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address (If different from above, list here)

LEWIS-CLARK AMERICAN LEGION BAS
CLARENCE ELLIS
1911 -15TH AVE

LEWISTON

ID 83501

CLARENCE ELLIS
1911-15 AVENUE

LEWISTON

ID 83501

3. Incorporated Under The Laws
of

ID

NO: 43479

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:	ROBERT YEOMAN	3111-4 STC	LEWISTON	ID
Secretary:	KAREN EVANS	2105- RIDGEWAY DR -		83501
Directors:	CLARENCE ELLIS	1911-15 ave		
	BILL SKELTON	611-25 ave		
	STEVE COX	2305-14 ST		
	V.P. RUSS	528- AIRWAY DR.		
	STOREY			

5. Nature of Business

LEGION YOUTH
BASEBALL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

CLARENCE ELLIS
CLARENCE ELLIS

Date

7-10-93

Title

TREASURER