

No. C 149200		Due no later than May 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SC, INC. SHAUN CRAPO 1908 EAST 500 NORTH ST ANTHONY ID 83445		SHAUN CRAPO 1926 EAST 700 NORTH ST ANTHONY 83445			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SHAUN CRAPO	1908 EAST 500 NORTH	ST. ANTHONY	ID	USA	83445	
5. Organized Under the Laws of: ID C 149200		6. Annual Report must be signed.* Signature: SHAUN CRAPO Name (type or print): SHAUN CRAPO Date: 03/25/2015 Title: PRESIDENT					
Processed 03/25/2015		* Electronically provided signatures are accepted as original signatures.					