|        | - · · · · · · · · · · · · · · · · · · ·                                       | <u> </u>     | )                                    | INS        | TRUCTIO    | NS ON RE                          | EVERSI     | SIDE           |                                             |         | ED JUL    |           |              |        |          |
|--------|-------------------------------------------------------------------------------|--------------|--------------------------------------|------------|------------|-----------------------------------|------------|----------------|---------------------------------------------|---------|-----------|-----------|--------------|--------|----------|
| No.    | 88137                                                                         |              | Idaho Corporation Annual Report Form |            |            |                                   |            |                | 2. Registered Agent and Office              |         |           |           |              |        |          |
| -      | Return To  Secretary of State Room 203, Statehous Boise, ID 837200 EV         |              | Due No Later Than November 1, 1989   |            |            |                                   |            |                | C T CORPORATION SYSTEM 300 NORTH 6TH STREET |         |           |           |              |        |          |
| ''     |                                                                               |              | 1. Mailing                           |            |            | ·                                 | rect 88137 |                |                                             |         |           |           |              |        |          |
|        |                                                                               | shouse       | UCAR C                               | ARBON COMP |            | ANY INC.<br>tate Income taxes F   |            | s F-3          |                                             |         |           |           |              | 83702  |          |
|        | SEC. OF ST                                                                    |              | E9 OLD                               | RIDG       | EBURY      | ROAD                              |            |                | 3. Incorporated Under The Laws              |         |           |           |              |        |          |
| NO     |                                                                               |              | 10 NET R                             |            |            | · 4*                              | ст         | 0681           | 7                                           | of      | DELA      | WARE      |              | 88     | 137      |
| 4. Na  | ames and Addresses                                                            | s of Officer | 's and Direc                         | tors       | <u></u>    |                                   |            | <del>.</del> . | <del>- Li</del>                             |         |           | · :       | · · · · · ·  |        |          |
|        |                                                                               |              | Name                                 | •          |            | Street c                          | or P.O. A  | <u>ddress</u>  |                                             |         | City      |           | <u>State</u> | Zip    | <u> </u> |
|        | esident:<br>cretary:                                                          |              |                                      |            |            |                                   |            |                | ٠                                           |         | -         |           |              |        |          |
| Dire   | ectors:                                                                       | See          | کا لائع                              | ST         | Δ+4        | raci                              | 'nec       | 7              |                                             |         |           |           | ÷            |        |          |
|        |                                                                               |              |                                      |            |            |                                   |            | ٠.             |                                             |         |           |           |              |        |          |
|        |                                                                               |              |                                      |            |            |                                   |            |                |                                             | 1       |           |           |              |        |          |
|        |                                                                               |              |                                      |            |            |                                   |            | · .            |                                             | N.      |           |           |              |        |          |
|        |                                                                               |              |                                      |            |            |                                   |            |                |                                             |         |           |           |              |        |          |
| 5. Na  | Ature of Business                                                             | OF GRAPETE   | ELFETRODES,                          |            |            |                                   |            | has beer       | n exam                                      | ined by | me and is | to the be | est of my    | knowle | dge      |
| N<br>C | ATUTE OF BUSINESS MANUFACTURE AND/OR SALE CARSON ELECTRODES, GRAFOI ACQUETS A |              |                                      |            | correct ar | is Annual<br>nd comple<br>ohn Mac | ete.       |                | n exam                                      | ined by | Da        | Anan      | st 11,       |        | _        |

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## UCAR CARBON COMPANY INC.

## OFFICERS

President Robert P. Krass

39 Old Ridgebury Rd., Danbury, CT 06817

Vice President Paul D. Coulter

23891 Stonehedge Dr., Westlake, OH 44145

Vice President Robert J. Hart

39 Old Ridgebury Rd., Danbury, CT 06817

Vice President James C. Howell

39 Old Ridgebury Rd., Danbury, CT 06817

Vice President Giorgio Sferza

Vice President Fred C. Wolf

39 Old Ridgebury Rd., Danbury, CT 06817

Secretary John Macdonald

39 Old Ridgebury Rd., Danbury, CT 06817

Treasurer John A. Clerico

39 Old Ridgebury Rd., Danbury, CT 06817

General Counsel Peter B. Mancino

39 Old Ridgebury Rd., Danbury, CT 06817

Assistant Treasurer Philip F. McGovern

39 Old Ridgebury Rd., Danbury, CT 06817

Assistant Treasurer S. Jack Potz

39 Old Ridgebury Rd., Danbury, CT 06817

DIRECTORS

Robert D. Kennedy 39 Old Ridgebury Rd., Danbury, CT 06817

Robert P. Krass As above

O. Jules Romary 39 Old Ridgebury Rd., Danbury, CT 06817