

| No. <b>C 98564</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>            |                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>                                        |                    |             |                               |             |              |            |                  |                 |             |           |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------|-----------------|-------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                         | 1. Mailing Address. <i>Correct in this box, if applicable</i>                 |                                                                                                                                                 | CATHRYNN KING                                                                          |                    |             |                               |             |              |            |                  |                 |             |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SNAKE RIVER SCHOOL DISTRICT 52 EDUC<br><br>BOX 481<br><br>BLACKFOOT, ID 83221 |                                                                                                                                                 | 103 S 900 W<br><br>BLACKFOOT, ID 83221<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |                  |                 |             |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>Treasurer</i></td> <td>Cathryn N. King</td> <td>P O Box 481</td> <td>Blackfoot</td> <td>Id</td> <td>83221</td> </tr> </tbody> </table> |                                                                               |                                                                                                                                                 |                                                                                        | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <i>Treasurer</i> | Cathryn N. King | P O Box 481 | Blackfoot | Id | 83221 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                   | <u>Street or P.O. Address</u>                                                                                                                   | <u>City</u>                                                                            | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                  |                 |             |           |    |       |
| <i>Treasurer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cathryn N. King                                                               | P O Box 481                                                                                                                                     | Blackfoot                                                                              | Id                 | 83221       |                               |             |              |            |                  |                 |             |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 98564                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               | 6. Signature <u>Cathryn N King</u> Date <u>3-16-2003</u><br>Name <small>(Typed or Printed)</small> <u>Cathryn N King</u> Title <u>Treasurer</u> |                                                                                        |                    |             |                               |             |              |            |                  |                 |             |           |    |       |