

|  |                  |  |        |   |         |             |
|--|------------------|--|--------|---|---------|-------------|
| No. <b>C 142604</b>  |                  | <b>Due no later than Feb 28, 2014</b>  |        | <b>2. Registered Agent and Address (NO PO BOX)</b>                                  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AUTOVIN, INC.<br>MARILYN PIERCE<br>13085 HAMILTON CROSSING BLVD<br>SUITE 500<br>CARMEL IN 46032<br>USA |        | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |             |
|  |                  |  |        | 3. <u>New</u> Registered Agent Signature:*  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |        |   |         |             |
| Office Held  | Name             | Street or PO Address   | City   | State   | Country | Postal Code |
| PRESIDENT  | DENNIS JONES     | 13085 HAMILTON CROSSING BLVD.<br>SUITE 500   | CARMEL | IN  | USA     | 46032       |
| DIRECTOR   | THOMAS J CARUSO  | 13085 HAMILTON CROSSING BLVD<br>SUITE 500  | CARMEL | IN  | USA     | 46032       |
| SECRETARY  | MICHELLE MALLON  | 13085 HAMILTON CROSSING BLVD<br>SUITE 500  | CARMEL | IN  | USA     | 46032       |
| DIRECTOR   | PAUL J LIPS      | 13085 HAMILTON CROSSING BLVD<br>SUITE 500  | CARMEL | IN  | USA     | 46032       |
| TREASURER  | JONATHAN PEISNER | 13085 HAMILTON CROSSING BLVD<br>SUITE 500  | CARMEL | IN  | USA     | 46032       |
| 5. Organized Under the Laws of:<br><br><b>IN<br/>C 142604</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Marilyn Pierce<br>Name (type or print): Marilyn Pierce<br><br>Date: 01/03/2014<br>Title: Legal Assistant   |        |   |         |             |
| Processed 01/03/2014   |                  | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |