# State of Idaho

# **Department of State**

CERTIFICATE OF INCORPORATION OF

ADVANCED BUILDING SYSTEMS INC.
File number C 106463

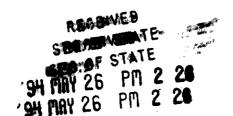
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: May 26, 1994

Pete D Enaveusa SECRETARY OF STATE

By Ma Seiles



# ARTICLES OF INCORPORATION

OF

110A-0 SECRETARY OF STRIE 1994-0526 0900 8.3752 2 CX 8: 976.975A3 0.1578 37881 CTRP 100.00 100.00

# ADVANCED BUILDING SYSTEMS INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

FIRST				
The name of the corporation is				
ADVANCED BUILDING SYS	TEMS INC.			

# **SECOND**

The corporation is to have perpetual existence.

#### THIRD

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

#### **FOURTH**

The :	aggregate number	of shares which	the corporation shall have
authority	to issue is:	50,000	Such shares are to
consist of	one class only.	The par value of	f each of such shares
shall be _	\$2.00	, which s	stocks shall not be issued
until fully	paid for, and on	ce so issued sha	ll be non-assessable.

# FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

#### SIXTH

Stockholders of the corporation shall have pre-emptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

# **SEVENTH**

The addre	ess of the initial registered office of the corporation is:
**************************************	1385 W BRUNNER
	ATHOL IDAHO 83801
The name	of the corporation's initial registered agent at such
address is:	RICKEY LEE JOHNSON
The numb	EIGHTH er of directors constituting the initial Board of
	_
Directors is:	2
The names	and addresses of the persons who are to serve as
	the first annual meeting of shareholders or until
their successor	s be elected and qualify are:
NAME	STANLEY JOHN CROSTON
ADDRESS	2810 W BROADWAY, SPOKANE WA 99201
NAME	RICKEY L. JOHNSON
ADDRESS	1385 W BRUNNER RD, ATHOL IDAHO 83801
	-

NAME	
ADDRESS	
NAME	
ADDRESS	
NAME	
ADDRESS	
	<u>NINTH</u>
The names	and addresses of all incorporators are:
NAME	STANLEY J. CROSTON
ADDRESS	2810 W BROADWAY, SPOKANE WA 99201
NAME	RICKEY LEE JOHNSON
ADDRESS	1385 W BRUNNER RD ATHOL IDAHO 83801
NAME	
ADDRESS	
NAME	
ADDRESS	
IN WITNESS	S WHEREOF, I/we have hereunto set my/our hand(s)
d seal(s) this	25th day of May . 19 94.
	Incorporatory Lee Jam
	Incorporator
	Incorporator
	Incorporator

STATE OF IDAHO )	
) ss.	
County of KOOTENAI )	
On this 25 day of M	AY , 19 94 ,
before me, the undersigned, a Notary	Public in and for said state,
personally appeared	
•	hnson
Rickey Lee Jo Stanley John C	)
Stanley bhn C	102+07)
known to me to be the person(s) whos	e name(s) is/are subscribed
to the within and foregoing instrument	, and acknowledged to me
that (t)he(y) executed the same, and	that (t)he(y) was/were (a)
person(s) of lawful age and citizen(s)	of the United States of
America.	
IN WITNESS WHEREOF, I have he	ereunto set my hand and affixed
my official seal the day and year in th	nis certificate first above
written.	
<u>M</u>	Public for the State of Idaho
Notar	
Resid	ling at: Ka. Harum

My commission expires: 12-7-96