

No. C 138194		Due no later than Mar 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CREEK SIDE CONDOMINIUM ASSOCIATION, INC. DAN SMITH 1686 E MEADOWGRASS MERIDIAN ID 83646		DAN SMITH 1686 E MEADOWGRASS MERIDIAN ID 83646		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	AUSTRIIS RUNGIS	4190 CAUGHLIN PARKWAY	RENO	NV	USA	89519
DIRECTOR	DAVID ANGELL	4964 NORTH RIVER VISTA WAY	GARDEN CITY	ID	USA	83714
SECRETARY	JOANNE FLYNN	486 SUMMER HILL ROAD	MADISON	CT	USA	06443
TREASURER	GEORGEANNE SMITH	1686 EAST MEADOWGRASS STREET	MERIDIAN	ID	USA	83646-1870
PRESIDENT	DAN SMITH	1686 EAST MEADOWGRASS STREET	MERIDIAN	ID	USA	83646-1870
5. Organized Under the Laws of: ID C 138194		6. Annual Report must be signed.* Signature: Dan Smith Name (type or print): Dan Smith Date: 03/19/2018 Title: President				
Processed 03/19/2018		* Electronically provided signatures are accepted as original signatures.				