

|                                                                                                                        |                                                                                                                                        |                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| No. 103424                                                                                                             | Idaho Corporation Annual Report Form                                                                                                   | 2. Registered Agent and Office NOT A P.O. BOX                                          |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                    | GRANT NELSON                                                                           |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Current<br>MADISON EDUCATION FOUNDATION, I<br>GRANT NELSON<br>39 E MAIN<br>REXBURG ID 83440 | 39 E MAIN<br>REXBURG ID 83440<br>3. Incorporated Under The Laws of<br>ID<br>NO: 103424 |

## 4. Names and Addresses of Officers and Directors

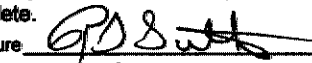
|            | Name            | Street or P.O. Address | City     | State | Postal Code |
|------------|-----------------|------------------------|----------|-------|-------------|
| President: | RANDALL SUTTON  | 1628 W. 8200 S.        | REXBURG, | ID    | 83440       |
| Secretary: | MALA ANDERSON   | 608 W. MAIN            | REXBURG, | ID    | 83440       |
| Directors: | RICHARD WESTERN | 261 CORNELL AVE.       | REXBURG, | ID    | 83440       |
|            | DEBBIE ESKRIDGE | 227 MILL HOLLOW        | REXBURG, | ID    | 83440       |
|            | GRANT NELSON    | 4104 S. HWY. 191       | REXBURG, | ID    | 83440       |
|            | MIKE MITCHELL   | 1812 W. 1750 N.        | REXBURG, | ID    | 83440       |
|            | RON KLINGER     | 42 S. 3000 W.          | REXBURG, | ID    | 83440       |
|            | JANET WEBSTER   | 4292 S. 1100 E.        | REXBURG, | ID    | 83440       |
|            | JANET GOODLIFE  | 70 K. STREET           | REXBURG, | ID    | 83440       |

## 5. Nature of Business

NON-PROFIT ORG.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

11/6/95

Name (Typed or Printed)

RANDALL D SUTTON

Title

Chairman