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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|
| No. <b>W 83680</b>                                                                                                                                     |                   | Due no later than May 31, 2011                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RICHARDS ORGANIZATION LLC<br>GC RICHARDS<br>2000 LARCH ST<br>BOISE ID 83706<br>USA |       | GRANT CLYN RICHARDS<br>2000 LARCH ST<br>BOISE ID 83706 |         |
|                                                                                                                                                        |                   |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*             |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                      |       |                                                        |         |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                 | City  | State                                                  | Country |
| MEMBER                                                                                                                                                 | GRANT C. RICHARDS | 2000 LARCH STREET                                                                                                                                                                    | BOISE | ID                                                     | USA     |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                    |       |                                                        |         |
| <b>ID<br/>W 83680</b>                                                                                                                                  |                   | Signature: Grant C Richards                                                                                                                                                          |       | Date: 03/15/2011                                       |         |
|                                                                                                                                                        |                   | Name (type or print): Grant C Richards                                                                                                                                               |       | Title: President                                       |         |
| Processed 03/15/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                        |         |