No. C 98588	Annual Report Form  Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	. Mailing Address - Please Correct, if Not Correct  APEX INC.	MITCH DAHER 4643 N MARCLIFF
PO BOX 83720 BOISE, ID 83720-0080	4.24	301SE ID 83704
NO FEE REQUIRED  * FIRST NOTICE *	4643 N Marchiff Way HARRA BOISE ID 833704	3. Organized Under the Laws of:  ID C 98588
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <b>I Managers</b> or <b>I Members</b> (check one)		
President Mitcher Sec San	LA. Daher 4643 NMardiff Ne Same	eway Boise Id 83704
Sec San	ve some	
5. NATURE OF BUSINESS	6. I certify that this Annual Report has been knowledge true, correct and complete.  Signature	examined by me and is to the best of my  Date Date
PALLET RECYCLING		ther Title President
ISSUED: 37-06-19	96.	15574