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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|------------------|-------------|--|
| No. <b>C 125956</b>                                                                                                                                    |                         | <b>Due no later than Oct 31, 2013</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b>                                                                                                                           |       | MICHAEL A LARANGO<br>795 S ORCHARD<br>BOISE ID 83705 |                  |             |  |
|                                                                                                                                                        |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUMMIT ENVIRONMENTAL, INC.<br>MICHAEL A LARANGO<br>795 S ORCHARD<br>BOISE ID 83705 |       | 3. <u>New</u> Registered Agent Signature:*           |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                         |                                                                                                                                                     |       |                                                      |                  |             |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                | City  | State                                                | Country          | Postal Code |  |
| SECRETARY                                                                                                                                              | MICHAEL ANTHONY LARANGO | 795 S. ORCHARD                                                                                                                                      | BOISE | ID                                                   | USA              | 83705       |  |
| PRESIDENT                                                                                                                                              | BRADLEY DEAN HARR       | 795 S. ORCHARD                                                                                                                                      | BOISE | ID                                                   | USA              | 83705       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                                   |       |                                                      |                  |             |  |
| <b>ID<br/>C 125956</b>                                                                                                                                 |                         | Signature: Mike Larango                                                                                                                             |       |                                                      | Date: 08/09/2013 |             |  |
|                                                                                                                                                        |                         | Name (type or print): Mike Larango                                                                                                                  |       |                                                      | Title: Secretary |             |  |
| Processed 08/09/2013                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                      |                  |             |  |