

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                |                                                                                        |                                                                |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|
| No. 8070                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991      | 2. Registered Agent and Office NOT A P.O. BOX                  |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED | 1 Mailing Address - Please Correct If Not Correct                                      | PEGGY JACKSON<br>140 E. LAKE, POB 509<br><br>HAGERMAN ID 83332 |
|                                                                                                                | HAGERMAN VALLEY SENIOR CITI<br>PEGGY JACKSON<br>P. O. BOX 509<br><br>HAGERMAN ID 83332 | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 058070      |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | WILLIAM NIX     | 161 E. Main                   | Hagerman    | Id           | 83332      |
| Secretary: | JUDY CRIST      | RT. 1                         | Hagerman    | Id           | 83332      |
| Directors: | MARTHA FOSS     | RT. 1 BOX 483                 | Hagerman    | Id           | 83332      |
|            | MARJORIE MILLER | 1857-BS750 EAST               | Bliss       | Id           | 83314      |
|            | JIM KRUEGER     | 401 REED                      | Hagerman    | Id           | 83332      |
|            | DON RATHBUN     | RT. 1 Box 285A                | Hagerman    | Id           | 83332      |
|            | HOWARD WINEGAR  | 223 E. LAKE                   | Hagerman    | Id           | 83332      |

## 5. Nature of Business

 SENIOR CENTER  
 SENIOR SERVICES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 William M. Nix  
 William M. Nix

Date

July 8, 1991.

Title

Board Chairman