

No. <b>W 85095</b>	<b>Due no later than Jun 30, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		KURT HARRIS 2651 E 1400 S MALTA ID 83342			
	HARRIS BROTHERS TRUCKING LEASING LLC JACKIE HARRIS 2651 E 1400 S MALTA ID 83342 USA		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	TODD HARRIS	2655 E 1400 S	MALTA	ID	USA	83342
5. Organized Under the Laws of:  <b>ID</b> <b>W 85095</b>		6. Annual Report must be signed.* Signature: Jackie Harris Name (type or print): Jackie Harris		Date: 04/14/2011 Title: Secretary		
Processed 04/14/2011		* Electronically provided signatures are accepted as original signatures.				