

ISSUED JULY 1, 1989

No. 56748

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720RECEIVED  
NO FEE REQUIRED  
SEC. OF STATE

1. Mailing Address — Please Correct 56748

HALL & FRIEDLY, CHARTERED  
PERCE HALL  
340 EAST 2ND NORTH

MOUNTAIN HOME ID 83647

2. Registered Agent and Office

PERCE HALL  
340 EAST SECOND NORTH

MOUNTAIN HOME ID 83647

3. Incorporated Under The Laws  
of IDAHO

NO: 56748

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Perce Hall	340 E 2nd N	Mountain Home	ID	83647
Secretary:	Jay R. Friedly	340 E 2nd N	Mountain Home	ID	83647
Directors:	Perce Hall	340 E 2nd N	Mountain Home	ID	83647
	Jay R. Friedly	340 E 2nd N	Mountain Home	ID	83647

5. Nature of Business

Law

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Perce Hall

Date

7/25/89

Title

President