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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|---------|-------------|
| No. <b>C 153533</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2013</b>                                                                                                                                         |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RELION, INC.<br>CHRISTIE ALLEN<br>15913 E EUCLID AVE<br>SPOKANE WA 99216<br>USA |                | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                               |                | 3. <u>New</u> Registered Agent Signature:*                                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                               |                |                                                                           |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                          | City           | State                                                                     | Country | Postal Code |
| DIRECTOR                                                                                                                                               | STEVE HOPKINS  | 15913 E EUCLID AVE                                                                                                                                                            | SPOKANE        | WA                                                                        | USA     | 99216       |
| PRESIDENT                                                                                                                                              | GARY FLOOD     | 15913 E. EUCLID AVE                                                                                                                                                           | SPOKANE VALLEY | WA                                                                        | USA     | 99216-1815  |
| SECRETARY                                                                                                                                              | CHRISTIE ALLEN | 15913 E. EUCLID AVE                                                                                                                                                           | SPOKANE VALLEY | WA                                                                        | USA     | 99216-1815  |
| TREASURER                                                                                                                                              | MICHELE D WOOD | 15913 E EUCLID AVE                                                                                                                                                            | SPOKANE        | WA                                                                        | USA     | 99216-1815  |
| DIRECTOR                                                                                                                                               | KENT HARRISON  | 15913 E EUCLID AVE                                                                                                                                                            | SPOKANE        | WA                                                                        | USA     | 99216-1815  |
| DIRECTOR                                                                                                                                               | BANDEL CARANO  | 15913 E. EUCLID AVE                                                                                                                                                           | SPOKANE        | WA                                                                        | USA     | 99216-1815  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 153533</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Christie Allen<br>Name (type or print): Christie Allen<br>Date: 02/06/2013<br>Title: Corporate Secretary                      |                |                                                                           |         |             |
| Processed 02/06/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                     |                |                                                                           |         |             |