

No. 48305	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office JOHN CRUICKSHANK
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE  NO FEE REQUIRED 39 JUL 31 AM 10 52	Due No Later Than November 1, 1989		<del>BOX 361</del>
	1. Mailing Address — Please Correct 48305 WATER USERS ASSOCIATION OF SPINK JOHN CRUICKSHANK ROUTE 1 BOX 70		Rt 1 Box 70 DONNELLY McCall ID 83615 83638
	MCCALL ID 83638		3. Incorporated Under The Laws of IDAHO  NO: 48305

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	John Cruickshank	Rt 1 Box 70	McCall	ID	83638
Secretary:	Sandy Harling	Box 114	Lak-Fork	ID	83635
Directors:	Bill Lodge		Caldwell		

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature  
 (Typed or  
 Name Printed)

 Date  
 Title

7/26/89